Doc#. 0912757209 fee: \$48.00 UNOFFIC Atte: 05/07/2009 09 16 AM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAVID FRIEDMAN 505 Dunsten Cir Northbrook IL 60062

SUBMITTED BY: Jessica Larsen

DOCID 000946060112035N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID FRIEDMAN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0519320146 Date of Note: 06/27/2005

Property Address: 2236 BRENTWOOD ROAD NOP.11 BROOK, IL 60062

Legal Description: Lot N/A Block N/A Township NiA

LEGAL DESCRIPTION: LOT 29 IN BLOCK 3 IN NOT THBROOK PARK UNIT NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 LOTS, 1, 2, ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 OF SCHOOL TRUSTEES' SUBDIVISION OF SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BE GIVNING AT THE SOUTHEAST CORNER OR LOT 1, 660.14 FEET, THENCE NORTH 230.94 FEET THENCE EAST 660.14 FEET TO A POINT ON THE CENTER LINE OF SHERMER AVENUE, THENCE SOUTH 230.04 FEET TO A POINT OF BEGINNING IN NORTHBROOK, COOK COUNTY, ILLINOIS.

Pin #: 04-16-201-031-0000

County: Cook County, State of IL

Original Recording Date: 07/12/2005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/05/2009. 74's Office

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 05/05/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1908 N. 200 E. SLUTE 116 LOGAN, OT 94091 COMMISSION 574584 EXP. RUN 65, 2812 STATE OF LITAR

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache