Doc#. 0912757300 fee: \$48.00

Atte: 05/67/2009 10 20 AWPg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005042304 LUSIA GARCIA PO Date: 04/30/2009

FOR PROTECTICAL OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100330707070021943 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LUSIA GARCIA A SINGLE WOMAN AND CAMELIA CALVILLO A SINGLE WOMAN

to <u>CENTURY LENDING COMPANY</u> dated <u>July 10. 2007</u> calling for the original principal sum of dollars (\$255,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0720535111</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, niore particularly described as follows, to wit:

2252 N CENTRAL AVENUE, CHICAGO IL - 60639

Tax Parcel No. <u>13-23-215-024-0000</u>

LOT 3 AND THE NORTH 10 FEET OF LOT 4 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2,3 AND 4 OF COMMISSIONERS SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **5th** day of **May**, **2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CENTURY LENDING COMPANY

Зv

MARYBETH CRISWELL
Its VICE PRESIDENT

0912757300 Page: 2 of 2

UNOFFICIAL COPY

0005042304

MERS # 100330707070021943 MERS PHONE: 1-888-679-6377

LUSIA GARCIA

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>5th</u> day of <u>May, 2009</u>, personally appeared <u>MARYBETH CASSWELL</u>, <u>VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS INC. AS NOMINEE FOR CENTURY LENDING COMPANY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

-004

Witness my hand and Notarial Seal

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRE
MAY 27, 2009

C/e/7/s O///co

Notary Public
JOAN L WIMSATT