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Cook County Recorder

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SPECIAL WARRANTY DEED REO CASE No.: C990660

This Deed is from FEDERAL NATIONAL MORTGAGE ASSOC., a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to Victor Garcia ("Grantee") and to Grantee's heirs and assigns.

For value received, Grantor her programts, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever herein, all of Grantor's right, title and interest in and to that cartain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

1428 W. 49th Place, Chicago, Illinois 60609

And Grantor, for itself and its successors does covernant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premisos hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, hy, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2)

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Date: November 10, 1999

FEDERAL NATIONAL MURTGAGE ASSOCIATION

Tonya S. Wimb Vice President

The state of the s Cheryl Furgeson **Assistant Secretary**

STATE OF TEXAS COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Taxas this 10th day of November, 1999 by Tonya S. Wimberly, Vice-President, and Cheryl Furgeson, assistant Secretary, of Federal Mational Mortgage Association, a United States C/ort's Original Corporation, on behalf of the corporation.

Notary Public



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LEGAL DESCRIPTION

LOT 12 IN BRONSON AND HYDES SUBDIVISION, OF THE EAST $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ (EXCEPT THE NORTH 158 FEET THEROF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1428 W. 49TH PLACE, CHICAGO, IL 60609

PIN #: 20-08-118-014

PREPARED BY: FEDERAL NATIONAL MORTGAGE ASSOCIATION DEBORAH KOMPERDA 13455 NOEL ROAD DALLAS, TEXAS 75240

MAIL TO:

Fisher of Fisher.

120 N. Lasalle Cryp D. 40602

The Clark's Office