

UNOFFICIAL COPY

09127694

9372 0108 11 001 Page 1 of 4  
1999-12-02 12:45:53  
Cook County Recorder 27.50



09127694



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000642895/EMR/GAMINO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JESUS GAMINO & MARIA GAMINO, H/W  
Mortgagee: LOMAS MORTGAGE USA, INC.  
Prop Addr: 17328 THROOP ST  
EAST HAZEL IL 60429  
Date Recorded: 12/10/92  
State: ILLINOIS  
Date of Mortgage: 12/04/92 City/County: COOK  
Loan Amount: 82,500 Book:  
Document#: 92-929184 Page:  
PIN No.: 29-29-310-024



Previously Assigned: PNC BANK, NATIONAL ASSOCIATION  
Recorded Date: 09/29/94 Book: 94-845228 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED

Dated: NOVEMBER 12, 1999  
PNC BANK, NATIONAL ASSOCIATION

By: Sharon E. Tapp  
Sharon E. Tapp  
Assistant Vice President

Guzman White  
Attest:

5-4  
2-4  
M YTD

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IL 60429

JESUS GAMINO  
MARIA GAMINO  
17328 THROOP ST  
EAST HAZEL CRES

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this NOVEMBER 12, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Cristi Griffin*  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Cristi Griffin  
Kentucky State-At-Large  
My Commission Expires May 3, 2003

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642899

AFTER RECORDING RETURN TO:

LOMAS MORTGAGE USA, INC.  
1301 W 22ND ST SUITE 301  
OAKBROOK, IL 60521  
ATTN: BRANCH MGR  
800/421-2582



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\$2929184

LN 2581288

PAID IN FULL  
PAID IN FULL

[Space Above This Line For Recording Data]

## MORTGAGE

DEPT-01 RECORDING \$31.50  
T#2222 TRAN 4558 12/10/92 09:42:00  
#5705 # \*-92-929184  
COOK COUNTY RECORDER

7/11/92 09:42:00

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 4TH, 1992 . The mortgagor is

JESUS GAMINO AND MARIA GAMINO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to LOMAS MORTGAGE USA, INC.

which is organized and existing under the laws of THE STATE OF CONNECTICUT , and whose address is P.O. BOX 660720 DALLAS, TX. 75266

("Lender"). Borrower owes Lender the principal sum of

EIGHTY TWO THOUSAND FIVE HUNDRED AND NO/100 Dollars (U.S. \$ 82,500.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1ST, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 3 IN W.C EDWARDS RESUBDIVISION OF LOT 10 IN BLOCK 2 IN OLIVER L. WATSON'S 3RD COTTAGE HOME ADDITION TO HAZEL CREST, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JANUARY 8, 1908, AS DOCUMENT NUMBER 14080766, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. # 29-29-310-024

which has the address of 17328 SOUTH THROOP STREET EAST HAZEL CREST (Street, City), Illinois 60429 ("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90 Amended 5/91

VMP -6R(IL) (9105) 090762853 VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: M. J.

J. J.

92929184

31/50