**Q9,12781**0 LIMITED POWER OF ATTOMICS OF FICAL CO3777018 05 001 Page 1 of 1999-12-02, 16:09:35 JOY CONSTANCE STRATTON Cook County Recorder RESIDING AT \_ 813 47TH AVENUE SAN FRANCISCO, CALIFORNIA MILING HEREBY APPOINT DAVID K. STRATTON AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF \_\_\_\_ COOK STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS: SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF AND COMMONLY KNOWN AS: 630 W. WRIGHTWC'D AVENUE, UNIT 4W, CHICAGO, ILLINOIS 60614 P.I.N. 14-28-305-062-1019 , (1) 42 INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, AC'UNOWLEDGING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF FINTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH A NOTE, IN FAVOR OF CHASE MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT. THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL 199 9 UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT <u>JOY CONSTANCE STRATTON</u> (PRINTED OR TYPED NAME) STATE OF CAUFORNIA COUNTY OF SAN FRANCISCO DAY OF NOVEMBER 1999 SUBSCRIBED AND SWORN TO BEFORE ME THIS \_ NOTARY PUBLIC Patrick Y. P. Luv Comm. #1083503 MY COMMISSION EXPIRES: OTARY PUBLIC CALIFORNIA City & County of San Francisco JANUARY 1 &

7TIC 9928293

BOX 333-CTI

STREET ADDRESS: 630 VEST WICHWOOD AVENUE AL CONFT #W

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-305-064-1019 (022-

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## "LEGAL DESCRIPTION:

UNIT 630-4W AND GARAGE SPACE P-2 IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE:

PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96293146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Prepared by

Soy Constance Stratton

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Constance Stratton

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