Doc#. 0912708039 fee: \$48.00 UNOFFIC Att: 05/07/2009 09 00 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2003195236

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J. MURP 4Y & COLLEEN J. O'NEIL, IN JOINT TENANCY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0534049005 Date of Note: 10/27/2005 Original Recording Date: 12/06/2005

Property Address: 11456 SOUTH DRAKE AVENUE CHICAGO, IL 60655

Legal Description:

LOT 13, IN KLEIM'S BROTHERS RESUBDIVISION OF PART OF BLOCK 7 AND 8 IN ROBESTON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, BEING A SUPPLIVISION OF THE SOUTH 100 ACRES 9 EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND EXCEPTH THE NORTH 831 FEET OF SAID SOUTH 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO PART OF THE NORTH 60 RODS OF THE WETS 40 RODS OF SOUTH 100 ACRES IN COOK COUNTY, ILLINOIS

Pin #: 24-23-213-097-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/06/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: CAROL A HOUCK

Curd a House

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 05/06/2009 by CAROL A HOUCK, Vice-President of MOR CAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

My Commission Expires:

atti K. Miler

10/25/2012

Resides in: Washington