Doc#. 0912708198 fee: \$48.00

Att: 05/67/2009 141 AW/Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 0655188458

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE 'CRESENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby

cancel and discharge said mortgage.

Original Mortgagor(S): <u>PAUL E VALENTINO</u>, <u>UNMARRIED</u> Original Mortgagee(S): <u>ABN AMRO MORTGAGE CROUP</u>, INC.

Original Instrument No: 0709611046 Date of Note: 03/30/2007 Original Recording Date: 04/06/2007

Property Address: 10 S DUNTON ST #609 ARLINGTON HFIGHTS, IL 60005

Legal Description:

PARCEL 1: UNIT NO. 609 IN METROLOFTS CONDOMINTUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST ONE THIRD OF LOTS 1 AND 2; THE EAST HALF OF LOT 6; AND LOT 3 ALL IN BLOCK 26, IN TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 15 A FTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 20 17, AS DOCUMENT NUMBER 0700516044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-46, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0700516044 AND AMENDED FROM TIME TO TIME AND IN THE SURVEY ATTACHED THERETO AS EXHIBIT "C".

Pin #: <u>03-29-347-004-0000</u>, <u>03-29-347-016-0000</u>, <u>03-29-347-017-0000</u>, <u>03-29-347-018-0000</u>, <u>03-29-</u> County: <u>Cook County</u>, <u>347-019-0000</u>, <u>03-29-347-020-0000</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of \$5/0/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GKOUP, INC.

By: WALTER HEICHELBERGER

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 05/07/2009 by WALTER HEICHELBERGER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

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