

UNOFFICIAL COPY

Loan Number: 173_6199560008

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Bank of America

4161 Piedmont Parkway

Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-8110

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

LAURA M NUTINI

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 7/6/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 7/25/2005 in Mortgage Book of records, Page , Auditor's File No./Document No. 0520604048 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

UNIT NUMBER B-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 17 AND 18 IN BLOCK 8 IN THE

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RESUBDIVISION OF BLOCK 8 AND "B" IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 36292 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23288321; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

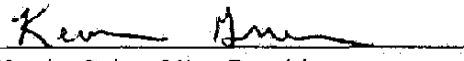
Property Address: 826 MICHIGAN AVENUE UNIT A1, EVANSTON IL 60202 PIN: 11194040271002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/07/2009.

Bank of America, N.A.

By:

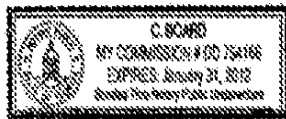


Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/07/2009 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.


Notary Public
Commission Expires: January 31, 2012



Property of Cook County Clerk's Office