UNOFFICIAL COMPAGE 1 of

1999-12-02 10:58:02

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE CO

P.O. BOX 1289

FORT WAYNE IN 46897





1582016/050 DAVIS P. A. 11/02/99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDER'L SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by PAUL A. DAVIS, AND TAMARA L. DAVIS, HIS WIFE, dated MAY 29, 1987, and recorded among the land records of Cook County/City, IL, as Document #87306173, Volume # and Page #, recorded 6/05/87, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

by: Union federal savings Bank of Indianapolis

MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 625 N. NORFOLK WESTCHESTER Parcel Identification #: 15-16-401-084-0050

Legal Description: See Attached

STATE OF INDIANA)

COUNTY OF ALLEN) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

who acknowledged the execution of the foregoing instrument for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said exporation.

WITNESS my hand and notarial seal this 16TH day of NOVEMBER, 1999.

MALISSA J. DUNKIN, Notary Publi

Resident of Indiana

Expires: SEPTEMBER 19, 2001

MALISSA J. DUNKIN, Notary Public State of Indiana A Resident of Allen County

This instrument prepared by: KAREN WILSON

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

Shund No -Sp -Sp -Sp -Sp - 1582016

LOT 388 (EXCEPT THE NORTH 11 FEET THEREOF) AND THE NORTH 14 FEET OF LOT 389 IN WILLIAM ZELOSKY'S 2ND TERMINAL ADDITION TO WESTCHESTER, A SUB OF LOTS 10 AND 11 IN SCHOOL TRUSTEE'S SUB OF SECTION 16, TWP 39 NORTH, RANGE 12, ETPM, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office