UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE DEEDS OR**OF** REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0912713070 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/07/2009 01:34 PM Pg: 1 of 2

Loan No. 197(51/3991

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 5Y THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHIRLEY HAVEN AND RONALD AND FRSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what for year they may have acquired in, through or by a certain Mortgage, bearing the date of March 26, 2003, and recorded on April 9, 2003, in Volume/Book 6422 Page 0047 Document 0030477517 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Thinois, to wit:

TAX PIN #: 28-30-107-021 VOL 34

THE WEST 200 FEET OF LOT 11 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 6 IN ELMORE?S OAK PARK AVENUE ESTATES BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF DRAINAGE DITCH CONVEYED BY DOCUMENT WITHBER 377150), IN COOK COUNTY, ILLINOIS. A.P.N. #: 28-30-107-021 VOL 34

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16815 NEW ENGLAND, TINLEY PARK, IL, 60477 Witness my hand and seal 04/21/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/21/09

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: GLENDA B FROID A Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100027310002385151 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1976515991

County of: COOK COUNTY
Investor No: 46B
Outbound Date: 04/16/09
Investor Loan No: 1686863047





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