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When recorded Mail to:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0912715043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2009 11:03 AM Pg: 1 of 2

Loan #:7094690

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOHN J MCLAUGHLIN AND ARLENE M MCLAUGHLIN** to **THE PRIVATEBANK MORTGAGE COMPANY, LLC** bearing the date 08/18/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0823926216

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

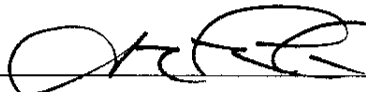
SEE ATTACHED EXHIBIT A
known as: 1230 N STATE PARKWAY APT 25C, CHICAGO, IL 60610
PIN# 17-04-224-049-1081, 17-04-224-049-1117

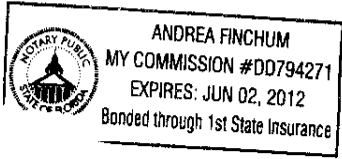
Dated 04/17/2009
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: 
Marisol Silva ASST. VICE PRESIDENT



STATE OF FLORIDA COUNTY OF MARION
The foregoing instrument was acknowledged before me on 04/17/2009 by Marisol Silva the ASST. VICE PRESIDENT of TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.


Notary Public/Commission expires:



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 9737704 @ JGN2103499 form1/RCNIL1

9737704

SV
1/9
M-10

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STREET ADDRESS: 1230 N. STATE PARKWAY
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-04-224-049-1081

UNIT 25C

LEGAL DESCRIPTION:

UNIT NUMBERS 25-C AND P-25 IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144509, AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office