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Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

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PO BOX 45179  
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Doc#: 0912715071 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2009 02:37 PM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL CLIENT 908 #:5918799031 "JOHNSON" Lender ID:F02/023/1664589765 Cook, Illinois PIF: 04/04/2009

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR TO PNC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, made and executed by THOMAS C JOHNSON, MARRIED TO LAURA JOHNSON, originally to SOUTHWEST FINANCIAL BANK AND TRUST COMPANY, in the County of Cook, and the State of Illinois, Dated: 05/24/1996 Recorded: 06/17/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96477392, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 110 FEET OF LOT 24 IN ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART EAST OF WABASH ROAD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-06-106-010-0000

Property Address: 2335 W 136TH STREET, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR TO PNC MORTGAGE CORP. OF AMERICA

On April 21st, 2009

By:   
Jocelyn Tate, Lien Release Assistant Secretary

*Syes*  
*02*  
*m*  
*Mo*  
*k*

**BATCH**  
of 18


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STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 21st day of April, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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