



0912717040

When Recorded Return To:
MetLife Home Loans
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0912717040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/07/2009 11:19 AM Pg: 1 of 1

FHHL L#: 0029708526
Investor #: 1682287484
Investor/Pool: FNMA 254478

ASSIGNMENT OF MORTGAGE/DEED

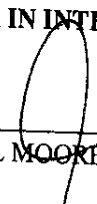
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, WHOSE ADDRESS IS 1555 W. WALNUT HILL LN, IRVING, TX 75038, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. WALNUT HILL LN SUITE 200, IRVING, TX 75038, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) Said mortgage/deed of trust dated 08/15/2002, and made by JOSH MORROW AND PATRICIA MORROW to FIRST HORIZON HOME LOAN CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0020933860 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 10 (EXCEPT THE SOUTH 20 FEET) AND THE SOUTH 40 FEET OF LOT 11 IN BLOCK 2 IN BOEGER'S SECOND ADDITION TO HILLSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-17-303-029-0000

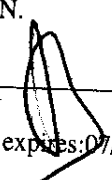
known as: 179 SOUTH MAPLE HILLSIDE, IL 60142
03/29/2009

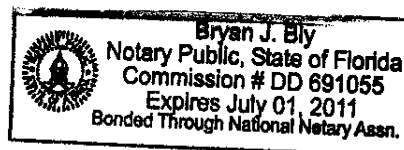
FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION

BY: 
CRYSTAL MOORE LIMITED VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 29TH DAY OF MARCH IN THE YEAR 2009, by CRYSTAL MOORE of FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION on behalf of said CORPORATION.


BRYAN J. BLY
My commission expires: 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MLHML 9509059 CJ2085556 form5/FRMIL1



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