

UNOFFICIAL COPY



When recorded Mail to:  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0912717101 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2009 02:47 PM Pg: 1 of 2

Loan #:000000282068

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **EDWARD URAM II & DAWN M HOCKENBROUGH NKA DAWN M URAM** to **MB FINANCIAL BANK, N.A.** bearing the date 02/18/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0807046043

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as:1011 MCCARTHY RD, LEMONT, IL 60439  
PIN# 22-28-100-030-0000

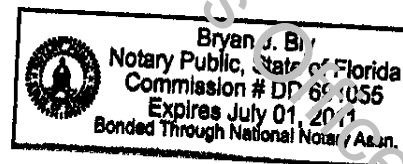
Dated 04/19/2009  
MB FINANCIAL BANK, NA

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/19/2009 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires:



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 9822546 BRANCH 380 SW2104348 form1/RCNIL1



\*9822546\*

Handwritten initials/signature

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LOT 7 IN THE SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF DERBY ROAD IN COOK COUNTY, ILLINOIS

AND ALSO

LOT 8 IN THE SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF DERBY ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office