

# UNOFFICIAL COPY

09127203

9375/0147 89 001 Page 1 of 3  
1999-12-02 16:20:09  
Cook County Recorder 25.50

RELEASE DEED  
0006179659 Meena Sangani



09127203

MAIL TO:  
Trevor Nightengale  
307 Meota Street  
Park Forest, IL 60466

NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

MAIL TO

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
TREVOR NIGHTENGALE  
LA DONNA NIGHTENGALE  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated July 02, 1998, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 98-658887  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 25-20-103-020  
Property address: 1309 West 111th Stre , Chicago IL 60643  
LEGAL ATTACHED

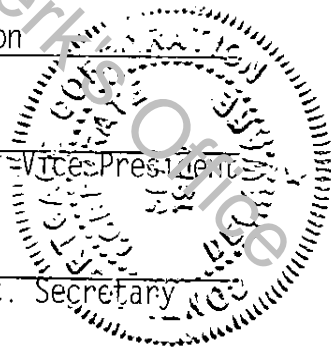
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this November 03, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

*[Signature]*  
Keith Studnick, Asst. Vice-President

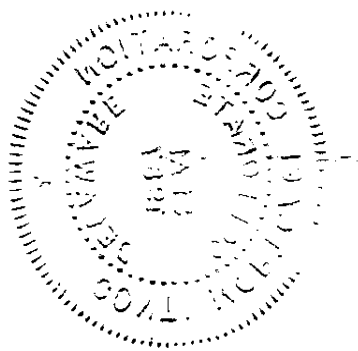
*[Signature]*  
John A. Laue, III, Asst. Secretary



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P-3  
M XFM

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this November 03, 1999.

*Paul S. Arms*  
Notary Public: Paul S. Arms

My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

Issued By  
**NATIONAL LAND TITLE INSURANCE COMPANY**

A STOCK COMPANY  
Cleveland, Ohio

**09127203**

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D23656-DK

14-02-31676

FILE NUMBER \_\_\_\_\_

POLICY NUMBER \_\_\_\_\_

Date of Policy JULY 28, 1998 [at \_\_\_\_\_]

\_\_\_\_\_m.]

Amount of Insurance \$50,250.00

**SCHEDULE A**

1. Name of Insured:

**FIDELITY MORTGAGE-DECISIONS CORPORATION, AND ITS SUCCESSORS AND/OR ASSIGNS**

2. The estate or interest in the land which is encumbered by the insured mortgage is:  
Fee Simple.

3. Title to the estate or interest in the land is vested in:

**TREVOR NIGHTENGALE AND LA DONNA NIGHTENGALE, HUSBAND AND WIFE, IN JOINT TENANCY**

4. The insured mortgage and assignments thereof, if any, are described as follows:

**MORTGAGE FROM TREVOR NIGHTENGALE AND LA DONNA NIGHTENGALE, HUSBAND AND WIFE, TO FIDELITY MORTGAGE DECISIONS CORPORATION, DATED JULY 2, 1998 AND RECORDED JULY 28, 1998 AS DOCUMENT 98658887 TO SECURE \$50,250.00.**

5. The land referred to in this policy is described as follows:

**THE WEST 15 FEET OF LOT 4 AND THE EAST 15 FEET OF LOT 5 IN BLOCK 2 IN GRIFFIN'S SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN STREET'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

617 9659  
Nightingale

This policy valid only if Schedule B is attached.

WHITE COPY: CUSTOMER    YELLOW COPY: YOUR FILE    PINK COPY: HOME OFFICE

# UNOFFICIAL COPY

0913300

11-03-1998

03355-14

450.520.00

JULY 21 1998

ASSIGNMENT OF MORTGAGE DEBTORS CORPORATION AND ITS SUCCESSORS AND/OR

THE ASSIGNEE HAS RECEIVED FROM THE ASSIGNOR ALL RIGHTS AND INTERESTS IN THE

PROPERTY DESCRIBED IN THE MORTGAGE DEBTORS CORPORATION, DATED JULY 2, 1998

IN COOK COUNTY, ILLINOIS. THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16 IN BLOCK 2 IN SUBDIVISION 3 BLOCKS 1, 2, 3 AND 4 IN STREET 2 SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

Property of Cook County Clerk's Office