

# UNOFFICIAL COPY



Doc#: 0912726010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2009 08:14 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank  
Loan Servicing Dept.  
107 W. Irving Park Rd.  
Chicago, IL 60618

LOAN NUMBER: 100502

## PARTIAL RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

**PAUL STEVENS AND NOELLE C. STEVENS**

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement dated the 26<sup>th</sup> day of AUGUST, 2003 and recorded in the Recorder's Office of Cook County on 8<sup>th</sup> day of SEPTEMBER, 2003, as Document Number 0825222117, to the premises therein described, as follows, to-wit:

### Legal Description:

**NORTH 5 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 47, 48, 53 AND 54 OF SCHACKFORD'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PROPERTY ADDRESS: 4907 N. TALMAN, CHICAGO, IL 60625  
P.I.N. 13-12-414-014-0000**

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

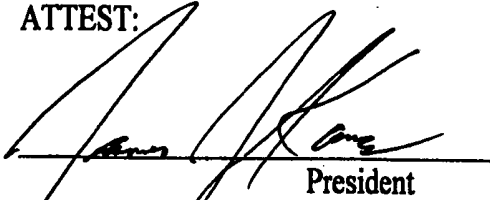
SA 224952 / CTC / Schwieger / 08/3/mcal

Box 334  
2/1/09

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 20<sup>TH</sup> day of MARCH 2009.

ATTEST:

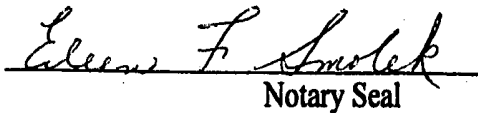
  
\_\_\_\_\_  
President

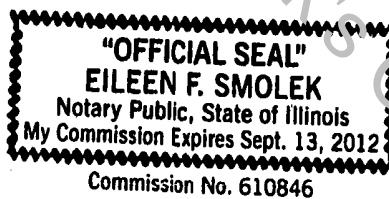
  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, EILEEN F SMOLEK, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20<sup>TH</sup> day of MARCH, 2009.

  
\_\_\_\_\_  
Notary Seal



THIS INSTRUMENT PREPARED BY:  
Bridget Joyce  
2107 W. Irving Park Rd.  
Chicago, IL 60618