



Doc#: 0912729000 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2009 09:50 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 176603542

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NITIN KHANNA AND AARTI G. KHANNA, its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 2003, and recorded on August 12, 2003, in Volume/Book Page Document 0322426151 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-04-203-144  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1440 N WELLS UNIT J, CHICAGO, IL, 60610  
Witness my hand and seal 04/24/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION  
*Shelley Owen*  
SHELLEY OWEN  
Vice President



54  
P3  
S  
MN  
JTB

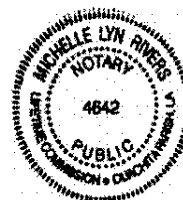
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHELLEY OWEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/24/09.

  
MICHELLE LYN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARAH MACE FLORENTINO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766035442  
County of: COOK COUNTY  
Investor No: 33Q  
Outbound Date: 04/20/09  
Investor Loan No: 1766035442

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Legal Description: Parcel 1: Lot 35 in Schiller Place Resubdivision being a Resubdivision in the Northeast 1/4 of Section 4, Township 35 North, Range 14, East of the Third Principal Meridian, recorded October 18, 1994 as Document Number 94893258, all in Cook County, Illinois.

Parcel 2: Perpetual Non-exclusive easement to and for the benefit of parcel 1 for Ingress and egress in to, over and across Lots 32, 33 and 40 as created and set out in the plat of subdivision recorded October 18, 1994 as Document Number 94893258 and the declaration of covenants, conditions, restrictions and easements for Schiller Place Homeowners' Association dated January 26, 1995 and recorded February 6, 1995 as Document Number 95087165 and amended as Document Number 95186142.

Permanent Index #'s: 17-04-203-144-0000 Vol. 498

Office of Cook County Clerk's Office