FOR THE PROTECTION OF HINOFFICIAL CO34/8023 50 801 Page 1 of

OWNER, THIS RELEASE IS TO RE FILED, WETH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

1999-12-02 12:53:59

23.50

Cook County Recorder

LOAN NO. DUPLICATE 092-107-5054-5

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the acceipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim JEFFREY B. JOHNSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 26TH day of MAY , 19 941, as Document No. 94181685 to the premises therein described to-wit:

LOT 13 IN GOLD VIEW RESUBDIVISION, A RESUBDIVISION OF LOTS 1 TO 9 IN GOLF VIEW, A SUBDIVISION OF PART OF THE W 1 OF THE NE 1 OF SECTIN 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RELATILE CERNICES #_

Property Address:

1905 FAIRWAY CT, HOFFMAN ESTATES, IL

Permanent Index Number:

07-08-212-008

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, 22ND dayof

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STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

CONSUMER LENDING OFFICER

THIS INSTRUMENT WAS PREPARED BY: Mau 30

Maribel P. Flores

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

:01 JIAM

My Commission Expires 07/07//2001