

# UNOFFICIAL COPY

**PREPARED BY:**

Coffins & Associates, P.C.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527

**MAIL TAX BILL TO:**

Steve Herman  
15811 Whipple Ave  
Markham, IL 60428



Doc#: 0912733132 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/07/2009 02:27 PM Pg: 1 of 2

**MAIL RECORDED DEED TO:**

Barry Law Group  
3551 W. 111th St  
Chicago, IL 60655

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, of the City of Carrollton, State of Texas, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Steve Herman,

of 10930 Jordan Dr., Oak lawn, Illinois 60453, an interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

LOTS 4, 5 AND 6 IN BLOCK 8 IN CROISSANT PARK, MARKHAM 8TH ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 AND THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property Address: 15811 Whipple Ave, Markham, IL 60428  
Permanent Index Number(s): 28-13-327-004  
Permanent Index Number(s): 28-13-327-005  
Permanent Index Number(s): 28-13-327-006

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

Dated this 14<sup>th</sup> Day of April 20 09

STATE OF ILLINOIS	
STATE TAX	APR. 29. 09
REAL ESTATE TRANSFER TAX	
00002200	# 000027354
FP326652	
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	

CITY OF MARKHAM	
Water Stamp	
Date	4/24/09
\$	50 <sup>00</sup> 1580

COOK COUNTY	
REAL ESTATE TRANSACTION TAX	
COUNTY TAX	APR. 29. 09
REVENUE STAMP	

REAL ESTATE TRANSFER TAX	
0001100	# 0000042035
FP326665	

by ATG REsource®

C.F. 2

# UNOFFICIAL COPY

Federal Home Loan Mortgage Corporation

By Tammy A Geiss  
: \_\_\_\_\_  
**Attorney in Fact**  
**for FHLMC**

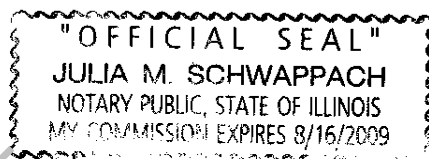
STATE OF Illinois )  
 ) SS.  
COUNTY OF Dupage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Tammy A. Geiss, attorney in fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14<sup>th</sup> Day of April 20 09

Julia M Schwappach  
Notary Public  
My commission expires: 08/16/2009

Exempt under the provisions of paragraph \_\_\_\_\_



Property of Cook County Clerk's Office