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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0912734019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/07/2009 08:37 AM Pg: 1 of 2

USBHM	515	7810454604
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MIN #: 100021278104546044
MERS Telephone #: 888/679-6377
CRef#:04/10/2009-PRef#:R105-POF
Date:03/11/2009-Print Batch ID:76896
PIN/Tax ID #: 12-14-405-074-0000
Property Address:
4157 N PITTSBURG
CHICAGO, IL 60634

ILmrsd-eR2.0 04/02/2009 2009 Cook County DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY**, whose address is **3100 DUNDEE ROAD, SUITE 104, NORTHBROOK, IL 60062**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VALERIY KUCHERKO AND LILIYA KUTRAYA, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY**

Date of Mortgage: **02/10/2006** Loan Amount: **\$218,500.00**
Recording Date: **02/22/2006** Document #: **0605302264**

Legal Description: **LOT 7 IN AUGUST ZAHN'S RESUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1947 AS DOCUMENT NO 14046761 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/09/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY

Charyce Tichenor
Assistant Secretary

Syes
02
5/1
M No
h

BATCH
18 of **18**

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State of **KY**

County of **Daviess**

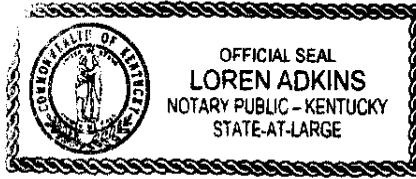
On this date of **04/09/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN UNITED MORTGAGE COMPANY**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Loren Adkins

Notary Public: **Loren Adkins**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office