BOX 178

UNOFFICIAL COPY

NAME: RODRIGUEZ, GABRIEL

Loan#: 2000165344-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2006-3. (hereinafter called the Assignee), its successors and assigns, prior to 02/17/09 the following described mortgage:



Doc#: 0912840003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/08/2009 09:11 AM Pg: 1 of 1

Date: March 10, 2006 Amount of Debt: \$ 104,000.00

Mortgagor: GABRIEL KODA!GUEZ;

Mortgagee: M.E.R.S., INC. AS NOWINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., its successors and/or assigns Recorded on March 28, 2006

As Cocument 0608705138 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

LOT 144 IN BLOCK 30 IN WINSTON PACK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NOR HEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1972 AS DOCUMENT 21810812, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-35-116-020-0000 Commonly known as: 3791 WEST 178TH PLACE, COUNTRY CLUB HILLS, IL 60478

Together with all rights and interest in the same and the premises therein ries ribed and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Asrugr or, express or implied.

Mortgage Electronic Registration Systems, Inc.,

AS NOMINEE FOR PEOPLE'S CHOICE HOME (.OAN, INC., (M.E.R.S., INC.)

By:

Bethany Hoo Certifying Officer

By:

Craig Hanlon Ce tifying Officer

State of \(\sum_{\text{2}}\)

County of <u>Jakota</u>

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that <u>Rethany Hood</u> and <u>Craig Hanlon</u>, Certifying Officers for Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 4 day of War

MARK BISCHOF
NOTARY PUBLIC - MINNESOTA
MY COMMISSION
EXPIRES JAN. 31, 2013

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0904842