

UNOFFICIAL COPY



Doc#: 0912840017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/08/2009 09:20 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Assignment of Mortgage

Borrower(s): Nikola Beslema

Property Address: 1453 S Tripp Ave. Unit 300
Chicago IL 60623

Pierce File No.: 0905443 Client Code: BA

County: Cook

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C.
1 NORTH DEARBORN
SUITE 1300
CHICAGO, IL 60602

Thank you,

Anna Shaver
Ph: 312-476-5636

BOX 178

UNOFFICIAL COPYNAME: BESLEMA, NIKOLA**ASSIGNMENT OF
MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned Wells Fargo Bank, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to US Bank National Association (hereinafter called the Assignee), its successors and assigns, prior to March 13, 2009, the following described mortgage:

Date: May 6, 2009Amount of Debt : \$220,000.00Mortgagor: NIKOLA BESLEMA;Mortgagee: WELLS FARGO BANK, N.A.Recorded on May 16, 2009As Document 0813718045In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT NO. 300 IN 1453 S. TRIPP AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 18 IN BLOCK 1 IN THE SUBDIVISION BY TABOR SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11 AND 12 IN L.C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 2003 AS DOCUMENT 0330119164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN SAID DECLARATION.

Permanent Real Estate Tax Number 16-22-218-037-1003
Commonly known as: 1453 S TRIPP AVE UNIT 300, CHICAGO, IL 60621

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

Wells Fargo Bank, N.A.

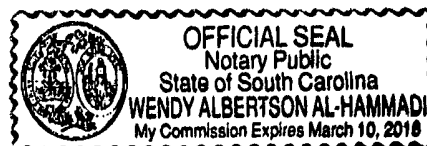
ATTEST: Barrett Herndon
Barrett Herndon
V.P of Loan Documentation

By: Herman John Kennerty
Herman John Kennerty
V.P of Loan Documentation

The Undersigned, a Notary Public in and for York County, State of South Carolina, does hereby certify that Herman John Kennerty, and Barrett Herndon, the Authorized Agent of Wells Fargo Bank, N.A. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
This 1st day of May, 2009.

Wendy Albertson Al-Hammadi
Notary Public



BA
PB#0905443