

UNOFFICIAL COPY

BOX 178



NAME: ROA, DAVID
Loan# 2000540710-FNF

Doc#: 0912842024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2009 09:51 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned SAXON MORTGAGE SERVICES, INC. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LaSalle Bank National Association, a Trustee for Morgan Stanley Mortgage Loan Trust 2006-16 AX... (hereinafter called the Assignee), its successors and assigns, prior to January 21, 2009, the following described mortgage:

Date: July 18, 2006 Amount of Debt : \$244,800.00
Mortgagor: DAVID ROA;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR SILVER STATE FINANCIAL SERVICES, INC. DBA SILVER S
Recorded on August 21, 2006 As Document 0623348024

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 54 IN E.A. CUMMINGS AND COMPANY'S RESUBDIVISION OF LOTS 1 TO 100 BOTH INCLUSIVE AND VACATED ALLEY IN THE SUBDIVISION OF BLOCK 4 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-26-400-016-0000
Commonly known as: 2620 SOUTH DRAKE AVENUE, CHICAGO, IL 60632

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) SAXON MORTGAGE SERVICES, INC.

ATTEST: Amy Weis - AUP By: Christina Allen - AUP

The Undersigned, a Notary Public in and for Dakota County, State of MN, does hereby certify that Allen the Authorized Agent of SAXON MORTGAGE SERVICES, INC. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
this 4 day of May, 09

Amy Weis
Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0901175

