

NAME: SOCK, THOMAS AND THOMAS, PAULETTE
Loan#: 2000234698-FNF



ASSIGNMENT OF MORTGAGE

Doc#: 0912842028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2009 09:56 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR WMC MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL 1 INC, MSAC 2007-HE4. (hereinafter called the Assignee), its successors and assigns, prior to 00/00/00, the following described mortgage:

Date: October 4, 2006 Amount of Debt: \$ 183,200.00
Mortgagor: THOMAS SOCK, PAULETTE THOMAS;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR WMC MORTGAGE CORP., its successors and/or assigns
Recorded on October 12, 2006 As Document 0628540190 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4737 WABASH CONDOMINIM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0627116073 IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0627116073.

Permanent Real Estate Tax Number 20-10-101-033-1002
Commonly known as: 4737 SOUTH WABASH AVENUE 2, CHICAGO, IL 60615

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

Mortgage Electronic Registration Systems, Inc.,
AS NOMINEE FOR WMC MORTGAGE CORP. (M.E.R.S., INC.)


By: [Signature]
Bethany Hood Certifying Officer VP
By: [Signature]
Craig Hanlon Certifying Officer VP

State of MD)
 ss.
County of Dakota)

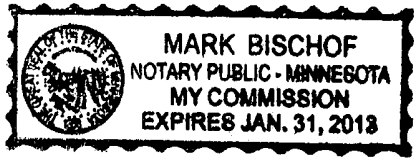
The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Bethany Hood and Craig Hanlon, Certifying Officers for Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR WMC MORTGAGE CORP. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

UNOFFICIAL COPY

Subscribed and Sworn before me
this 4 day of May, 2009



Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0904612

Property of Cook County Clerk's Office