

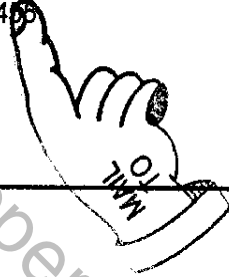
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Prepared by:
Citizens National Bank
127 South Side Square
Macomb, IL 61455

Doc#: 0912844030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2009 09:30 AM Pg: 1 of 2

Return to:
Citizens National Bank
127 South Side Square
Macomb, IL 61455



ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers to
State Bank Of Lincoln
all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated August 20, 2003, executed by Larry T Balsamo and Charlene G
Callison-Balsamo to Citizens National Bank and whose address is 127 South
Side Square, Macomb, Illinois, 61455 recorded in Book/Volume No.
_____, page(s) _____, as Document No. 0332501291 Cook County
Records, State of Illinois on real estate legally described as follows:

UNIT NUMBER 17-L IN THE HANOVER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF
SUB-LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S
SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO
CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN; ALSO: LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST
9 FEET OF THE EAST 1/2 OF SUB-LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20
IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN
BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN; ALSO: LOTS 17 AND 18 IN WEBER AND FISCHER'S
SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO
IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17642, RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24267613, AND
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS, AS
DOCUMENT 2991061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY,
ILLINOIS.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

By signing below, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Mortgage.

Citizens National Bank

Dated. 4/30/09

By: *Shelly Boyles*
Shelly Boyles
Vice President

Corporate Seal

STATE OF Illinois)
)
) :ss
COUNTY OF McDonough)

On 4/30/09 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **Shelly Boyles** to me personally known, who, being duly sworn by me, did say that he is the **Vice President** of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Amy J. Westen
Notary Public
My commission expires:

"OFFICIAL SEAL"
AMY J. WESTEN
Notary Public, State of Illinois
My Commission Expires 11/23/2010