UNOFFICIAL COMMISSION OF LEN

SUBORDINATION OF LIEN (Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 644094 TICON Doc#: 0912849017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/08/2009 10:35 AM Pg: 1 of 3

ACCOUNT # 7411001008

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 6TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0011150175 made by MICHAEL R. BARNES, BORROWER(S) to secure an indebtedness of **FIFTY FOUR THOUSAND, SEVEN HUNDRED FIFTY and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-18-204-001-0000

Property Address: 221 N. HAMAN RD., INVERNESS, IL 60010

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _______ day of _______, and recorded in the Recorder's office of COOK County in the State of Illinois as document No.______, and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED FORTY SEVEN THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 16, 2009

Kristin Kapinos, Consumer Loan Underwriter

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS} } SS.	
County of COOK}	
I Judith C. Sihweil, a notary public in and for said County, in the State aforesa Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter Bank, a corporation, and personally known to me to be the same person whose instrument, appeared before me this day in person and severally acknowledged Consumer Loan Underwriter, he/she signed and delivered the said instrument corporation to be affixed thereto, pursuant to authority given by the Board of free and voluntary act, and as the free and voluntary act of said corporation, for forth. GIVEN Under my hand and notorial seal this 16th day of March, 2009 Judith C. Sihweil, Notary Commission Expires May 4th, 2011	d that as such and caused the corporate seal of said
SUBORDINATION OF LIEF	0
(Illinois)	<u> </u>
FROM:	0/5/5
то:	

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000644094 CH STREET ADDRESS: 221 N HAMAN ROAD

CITY: INVERNESS COUNTY: COOK COUNTY

TAX NUMBER: 02-18-204-001-0000

LEGAL DESCRIPTION:

LOT 14 IN COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SECTIC SIN OF COLUMN CLOTHES OFFICE NORTHEAST 1/4 Cr SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.