



Doc#: 0912855071 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2009 11:37 AM Pg: 1 of 3

143 RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

CSA FRATERNAL LIFE FORMERLY KNOWN AS  
CZECHOSLOVAK SOCIETY OF AMERICA

of the County of DUPAGE and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AUGUST R. VOEGELI JR., AND PENNY C. VOEGELI, 613 FOREST RD., GLENVIEW, IL. 60025

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of APRIL, 1977, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 2389936/, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

AUGUST R. VOEDRDEL  
613 FOREST RD  
GLENVIEW, IL. 60025

GEORGE E. COLE®  
LEGAL FORMS

Permanent Real Estate Index Number(s): 05 31 21 015 0000

Address(es) of premises: 613 FOREST ROAD, GLENVIEW, IL. 60025

Witness s hand s and seal s, this 3rd day of SEPTEMBER ~~x19~~ 2002

Vera A. Wilt (SEAL)  
VERA A. WILT, PRESIDENT

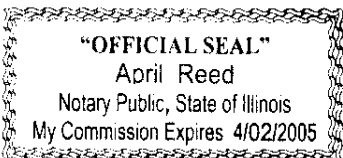
Marvin G. Lanzel (SEAL)  
MARVIN G. LANZEL, EXECUTIVE SECRETARY

This instrument was prepared by APRIL REED FOR CSA FRATERNAL LIFE 122 W. 22ND ST. OAK BROOK, IL.  
(Name and Address) 60523

STATE OF ILLINOIS  
COUNTY OF DUPAGE } ss.

I, APRIL REED a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that VERA A. WILT personally known to me to be the President of CSA FRATERNAL LIFE, a N ILLINOIS corporation, and MARVIN G. LANZEL, personally known to me to be the EXECUTIVE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and EXECUTIVE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of SEPTEMBER ~~30~~ 2002.



April Reed  
Notary Public  
Commission expires 4-02-2005

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000645198 CH  
**STREET ADDRESS:** 613 FOREST RD  
**CITY:** GLENVIEW **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 05-31-321-015-0000

**LEGAL DESCRIPTION:**

## PARCEL 1:

LOT 11 IN JUNIPER FOREST, BEING A SUBDIVISION OF THE SOUTH 15 RODS, OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND THAT PART OF VACATED CENTRAL ROAD LYING NORTH OF THE SOUTH LINE OF THE SOUTH EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING SOUTH OF AND ADJOINING LOT 11 IN JUNIPER FOREST, BEING A SUBDIVISION OF THE SOUTH 15 RODS OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO KNOWN AS LOT 16 IN COUNTY CLERKS DIVISION OF SECTION 31 AFORE-SAID, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF THIRTY FOOT PRIVATE ROAD LYING NORTH OF AND ADJOINING LOT 11 IN JUNIPER FOREST, BEING A SUBDIVISION OF THE SOUTH 15 RODS OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS::

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE NORTH ALONG THE WESTERLY LINE OF LOT 11 EXTENDED IN A NORTHWESTERLY DIRECTION A DISTANCE OF 31.8 FEET TO A POINT ON A LINE 30 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF LOT 11; THENCE EAST ALONG A LINE 30 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF LOT 11 A DISTANCE OF 114.86 FEET TO A POINT WHICH IS 30 FEET NORTH OF THE NORTHEAST CORNER OF LOT 11; THENCE SOUTH 30 FEET ALONG THE EAST LINE OF LOT 11 EXTENDED IN A NORTHERLY DIRECTION; THENCE WEST 89.70 FEET TO THE POINT OF BEGINNING.