## **UNOFFICIAL COPY**



## ASSIGNMENT OF RENTS

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1999-12-03 07:24:53

SOUTH HOLLAND TRUST

Cook County Recorder

25.00

Above Space For Recorder's Use Only

undersigned.

AND SAVINGS BANK STATE OF ILLINOIS a corporation duly organized and existing under and by virtue of the laws of the , not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Company in pursuance of a Trust Agreement dated end known as Trust Number 4521 in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, does sell, assign, transfer and set over unto

That

## FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation organized and existing under the laws of the State c. Illinois, (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

LEGAL CONTAINED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

PRESENTS:

PERMANENT INDEX NO.:

29-15-307-048-0000

ADDRESS OF PROPERTY:

Know All Men

16126 S. Park Avenue, South Holland, NL 60473

It being the intention of the undersigned hereby to establish an absolute transfer 2..d assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned, does hereby irrevocably appoint the Association its agent for the management of said property, and does hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it in y consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about sa a remises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that the Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay, out of that portion of the Trust Estate specifically described above, rent for the premises occupied by it or the beneficiaries of said Trust Estate at the rate of \$ MARKET RATE per month, and a failure on its part promptly to pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This Assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land,

M. Jan. C.

Loan No. **27-177791-1** 

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**BOX 67** 

and shall continue in full force and effect until all of the indebtedness or liability of the undersigned

and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

THIS ASSIGNMENT OF RENTS is executed by the undersigned, not personally but as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee, and it is expressly understood and agreed that nothing herein shall be construed as creating any liability of the undersigned personally to pay rent or any indebtedness accruing hereunder or to perform any covenant either express or implied herein contained, all such liability, if any, being expressly waived by said Assignee and by every person now or hereafter claiming any right hereunder, and that so far as the Assignee and its successors and the undersigned personally are concerned, the legal holder or holders of this Assignment of Rents or owners of any indebtedness accruing or secured hereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of the Assignment of Rents hereby created in the manner herein provided, or by action to enforce the personal liability of the guarantors, if any, of such indebtedness.

IN WITNESS WHEREOF, the	undersigned, not	personally but as	Trustee as a	nforesaid, has cau	sed these presents to be
signed by its <u>Trust Officer</u>					and attested to by its
Assistant Secretary, this		of NOVEMBER		A.D., 19 <b>99</b>	,
70	•	SOUTH HOLL	AND TRUST	AND SAVING	S BANK,
Notwithstanding any terms or provisions of this instrument, the South Holland Trust & Savings Bank, as Trustee, Trust No. 4(53), assumes no personal liability	Ox	Ву:	)		esaid and not personally
of any kind or nature, but executes this instrument solely as Trustee covering trust property above referred to.		ATTEST:	Risa	& more	$\dot{\wp}$
STATE OF ILLINOIS ) SS. COUNTY OF COOK )	C	4 <sub>C</sub>		Assistant	Secretary
Company, who are personally known to me Trust Officer XPHENGEN,	t Officer, nd <u>Lisa</u> to be the same p and <u>Assista</u>	F. Morris ersons whose nan nt Sec	nes are subscretary, respec	ixm of the <u>Assistan</u> ribed to the foreg	SOUTH HOLLAND  E Secretary of said toing instrument as such before me this day in
person and acknowledged that they signed free and voluntary act of said Compan					voluntary act and as the , as Trustee as
aforesaid, for the uses and purposes the acknowledged that <u>She</u> , as custodian of the instrument as <u>their</u> own free and volument uses and purposes therein set forth.	erein set forth; and corporate seal	and the said of said Company,	Assistant , did affix th	e corporate scal	cretary then and there of said Company to said
GIVEN under my hand and Notar	ial Seal, this 29	th day of	November	A.D.,	19 <b>99</b>
			ingon	Notary Pu	blic
This instrument prepared by: JANET C FIRST SAVINGS AND LOAN ASSOCIAT 475 East 162nd Street, South Holland, IL 66		HOLLAND Not	OFFICIAI SUZANNE tary Public, Sommission E		

Form "AOF4TRUS.DOC"

## **UNOFFICIAL COPY**

EXHIBIT "A"

LOTS 10 AND 11 (EXCEPT THE NORTH 29 FEET OF LOT 10) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS SOUTH OF THE CALUMET RIVER IN THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

PERMANENT INDEX NO.: 29-15-307-048-0000

ADDRESS OF PROPERTY: 16126 S. Park Avenue, South Holland, IL 60473

Property of Country Clerk's Office