RELEASE DEED (ILLINOIS) NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0912803076 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2009 02:34 PM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That Barrington Bank & Trust Company, N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Ronal A. Hain and Antoinette C. Hain, his wife in joint tenancy Whose address is 1055 Freeman Rd., Hoffman Estates, IL 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date he 25th of March, 2002 and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 0920452959, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

**LEGAL DESCRIPTION:** 

LOT 3 IN BLOCK 9 IN WESTBURY UNIT 3, BEING A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNIT NUMBERS 3 AID 4, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF SHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property located at: 1055 Freeman Rd., Hoffman Estates, IL 60195 (NOTE: If additional space is required for legal, attached on a separate 8-l/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. (Permanent Index No.:02-19-418-043)

Witness out hands and seals this 22<sup>nd</sup> day of April, 2009.

aron Hiller

TITLE: Assistant Vice President, Loan Operations

STATE OF ILLINOIS, COUNTY OF COOK

TITLE: Vice President, Loan Acministration

The forgoing instrument was signed before me this 22<sup>nd</sup> day of April, 2009, by Sharon Hiller, Assistant Vice President and Karen G. Smith, Vice President of Barrington Bank & Trust Company, N.A. for the uses and purposes therein set forth.

This instrument was prepared by: Barrington Bank & Trust Company, N.A., 201 S. Hough Street, PO Box 1790, Barrington, IL 60010

Mail recorded document to: **RONALD HAIN ANTOINETTE HAIN** 1055 FREEMAN RD **HOFFMAN ESTS IL 60192-1723** 

OFFICIAL SEAL NOTARY PUBLIC - STATE OF ILLINOIS