

Prepared By:

KATHY ROMANO

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09128076

9367/0128 07 001 Page 1 of 2
1999-12-02 15:35:53
Cook County Recorder 23.50



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and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

4256606 n5 2/2/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-42-93150

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

JAD

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 9, 1999**
executed by **George T. Byrd AND Lisa A. Byrd, His Wife, as Joint Tenants**

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008

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and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2703 School Drive, Rolling Meadows, ILLINOIS 60008**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On Nov. 9, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~ *JAD*
known to me to be the **PRESIDENT**
and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**

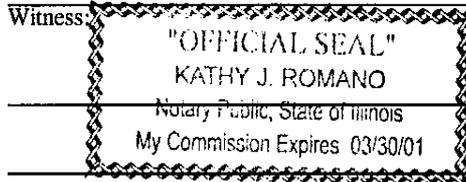
By: ~~JAMES B. DOBBS~~
Its: **PRESIDENT**

Stephanie J. Raderstorf
By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Kathy Romano* _____ County,

My Commission Expires 3/30/01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

02-42-93150

RIDER - LEGAL DESCRIPTION

LOT 744 IN ROLLING MEADOWS UNIT NO. 4, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-25-308-007

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