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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0912810019 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2009 09:54 AM Pg: 1 of 3

Loan No. 1744025445

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANIL KOTHARI AND SUNITA KOTHARI, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of May 3, 2005, and recorded on May 5, 2005, in Volume/Book Page Document 0512542170 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-10-400-015-0000 17-10-401-012-0000 17-10-401-013-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 201 N WEST SHORE DR APT 2602, CHICAGO, IL, 60601  
Witness my hand and seal 04/20/09.

JPMORGAN CHASE BANK, N.A.

  
ARLETHIA REED  
Vice President



LY  
P3  
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MN  
JAC

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/20/09.

  
MICHELLE LYNN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: MENVER MERUDIC  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1744025445  
County of: COOK COUNTY  
Investor No: M49  
Outbound Date: 04/15/09  
Investor Loan No: 1744025445

Property of Cook County Clerk's Office

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LOAN NUMBER: 1744025445

## EXHIBIT A

Unit 2602 and Parking Space Unit P-58 in The Lancaster Condominium as delineated on a Survey of the following described parcel of real estate:

Lot 11 in LakeshoreEast Subdivision of part of the unsubdivided lands lying east of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded March 4, 2003 as document 0030301045, in Cook County, Illinois.

Which Plat of Survey is attached as Exhibit A to the Declaration of Condominium recorded November 19, 2004 as document number 0432427073, as amended from time to time, together with their undivided percentage interest in the Common Elements.

PIN: 17-10-400-015-0000,17-10-401-012-0000,17-10-401-013-0000

The mortgage of the subject unit should contain the following language:

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Clerk's Office