### **UNOFFICIAL COPY**

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0912813065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/08/2009 10:15 AM Pg: 1 of 3

Loan No. 198413 159

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARL B. SMITH, its/his/hers/their, heirs, logal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 21, 2007, and recorded on January 7, 2008, in Volume/Book Page Document 0800705304 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-308-004-1046 VOL. 0S90

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or at pertaining.

Address(es) of premises: 641 WEST WAYMAN STREET, #B, CHICAGO. IL, 60661 Witness my hand and seal 04/21/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



is yet how h

IL00.DOC 08/06/07

0912813065 Page: 2 of 3

# **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/21/09.

MICHELLE I YN RIVERS

Notary Public

LIFETIME COMM'SSION

Prepared by: KRISTINE J GARO Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100356107120211512

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1984139159

Coot County Clart's Office County of: COOK COUNTY







0912813065 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 1984139159

### Exhibit A

Legal Description: UNIT 46 AND PARKING SPACE P-46, A LIMITED COMMON ELEMENT, IN FULTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN CANAL TRUSTEES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 17-09-308-004-1046 Vol. 0S90

perty Ao.

Cook County Clark's Office Property Address: 641 West Wayman Street, #B, Chicago, Illinois 60661