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Doc#: 0912816038 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2009 10:22 AM Pg: 1 of 2

Recording requested by:
DRAPER AND KRAMER MORTGAGE
CORP.

When recorded mail to:
COUNTRYWIDE HOME LOANS,
INC.
1800 TAPO CANYON ROAD,
SV2-88
SIMI VALLEY, CA 93063
Attn: Kathy Ensell

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code: 603 11963 Doc. ID# 71207589966932914
Commitment# 6030001

For value received, the undersigned, DRAPER AND KRAMER MORTGAGE CORP., 100
W. 22ND ST., LOMBARD, IL 60148, hereby grants, assigns and transfers to:
FRANKLIN BANK, SSB
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 8/23/05, executed by:
ALEXIS L. PEARSON, Mortgagor as per MORTGAGE recorded as Instrument No.
0523741080 on 8/25/05 in Book Page of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 14172120371008, COOK COUNTY TREASURER
Original Mortgage \$197,600.00
931 W LELAND AVE. #402, CHICAGO, IL 60640

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 04/09/2009 DRAPER AND KRAMER MORTGAGE CORP.

By: Deborah Foreman
Deborah Foreman, Assistant Secretary

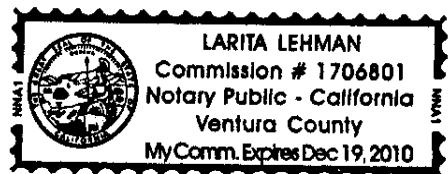
State of California
County of Ventura

On 04/09/2009 before me, LARITA LEHMAN, Notary Public, personally
appeared Deborah Foreman, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Larita Lehman
LARITA LEHMAN



Prepared by: Kathy Ensell
1800 TAPO CANYON ROAD, SV2-88
SIMI VALLEY, CA 93063
Phone#: (800) 669-4807 Ext: 5103

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JHC

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LEGAL DESCRIPTION

UNIT 107 IN THE 931 W. LELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN JOHN W. YOUNG'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511118149, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PERMANENT INDEX NUMBER: 14-17-212-007-0000 (APPLICABLE TO THE UNDERLYING LAND)

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