UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

Doc#: 0912817045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/08/2009 02:11 PM Pg: 1 of 2

Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK, N. A.
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto KIMBERLY A. DSIDA
and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
02/06/06 as Document Number 0607316137 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
THE WEST 60 FEET OF LOT 1 IN COOK COUNTY CLERK'S SUBDIVISION OF BLOCK 21 IN WINNETKA IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

PIN 05-21-112-004-0000

Property Address: 552 ELM STREET,

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

WINNETKA, IL 60093

RECORD & RETURN TO: MARISSA JANOLO c/o CTLS P.O. BOX 29071 | \$52320 GLENDALE, CA 91209

Spa 2

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UNOFFICIAL COPY

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

04/24/09

JPMORGAN CHASE BANK, N. A.

ву: 17 14

TONI KNIGHT

Its: AVP

Attest:

CYNTHIA LANGFORD

Its: OFFICER

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N. A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 05-Z5-Z011

scilla

This instrument was prepared by: SINCHANA RAI

RECORD & RETURN TO:
MARISSA JANOLO c/o CTLS
P.O. BOX 29071

GLENDALE, CA 91209

LOUISVILLE KY 40232-2096

