# UNOFFICIAL COPY

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0912829002 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/08/2009 09:47 AM Pg: 1 of 3

Loan No. 1766248547

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAT AND MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage harminafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAII anto ANDERS G NORREMO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 12, 2004, and recorded on September 27, 2004, in Volume/Book Page Document 0427104070 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-36-421-040-1005 13-36-421-040-1111 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pen aining.

Address(es) of premises: 1740 N MAPLEWOOD AVENUE # 105, CHICAGO, IL, 60647 Witness my hand and seal 04/20/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANIHATTAN MORTGAGE

CORPORATION

ARLETHIA REPD Vice President

> p3 mno-

IL00.DOC 08/06/07

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## **UNOFFICIAL CO**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, seafed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/20/09.

MICHELLE LY: RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: GIEVER CORTADO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

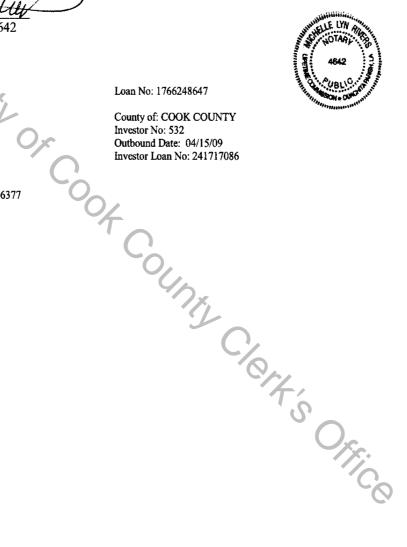
Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766248647





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### **UNOFFICIAL CO**

LOAN NUMBER: 1766248647

#### **EXHIBIT A**

UNIT 105 AND P-10A IN BUCK CITY LOFTS CONDOMINIUM AS SHOWN ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 6 IN J.W. HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010923251, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, #: 1.

Clark's Office ILLINOIS.

A.P.N. #: 13-36-421-040-1005 & 13-36-421-040-1111