



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 2578160

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SANDRA CANCINO
LUIS CANCINO
MERCEDES LAGUNES

Property Address.....: 4022 NORTH KIMBALL AVENUE
CHICAGO, IL 60618

P.I.N. 13-14-427-033

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/16/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93-210229, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

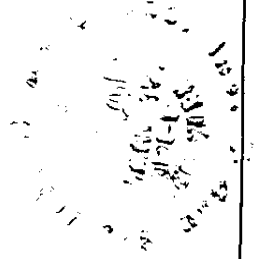
SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 01 day of October, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) (SEAL)

Carmen Gallegos-AlLEN (SEAL)
Assistant Secretary



SV
12/3/99

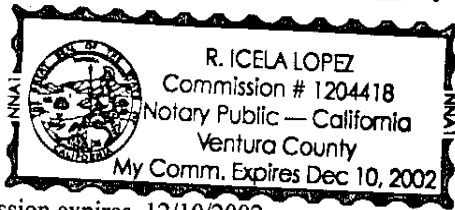
UNOFFICIAL COPY

STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of October, 1999.



Commission expires 12/10/2002

R. Icela Lopez
R. Icela Lopez Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

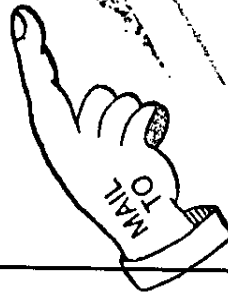
Mail Recorded Satisfaction To:

SANDRA CANCINO,
4022 N KIMBALL AVE
CHICAGO IL 60618

Countrywide Home Loans, Inc

Prepared By: _____

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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NETWORK MORTGAGEE FORM Schedule A

Policy No.: MP1898490
File No.: 2066859

Effective Date: March 29, 1995

Amount of Insurance: \$ 114,050.00

Name of Insured:

COUNTRYWIDE FUNDING CORPORATION AND/OR THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT AND/OR THEIR SUCCESSORS AND ASSIGNS, AS THEIR RESPECTIVE INTERESTS MAY APPEAR

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

SANDRA CANCINO, SINGLE WOMAN, LUIS CANCINO, SINGLE MAN, MERCEDES LAGUNES, A WIDOW NOT SINCE REMARRIED, IN JOINT TENANCY

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated December 16, 1994 and recorded March 29, 1995 as Document No. 95210229, executed by SANDRA CANCINO, SINGLE WOMAN, LUIS CANCINO, SINGLE MAN, MERCEDES LAGUNES, A WIDOW NOT SINCE REMARRIED and given to MCA MORTGAGE CORPORATION to secure a note in the amount of \$114,050.00.

Assignment of Mortgage from MCA MORTGAGE CORPORATION to COUNTRYWIDE FUNDING CORPORATION dated December 16, 1994 and recorded May 1, 1995 as Document No. 95287586.

4. The land referred to in this policy is described as follows:

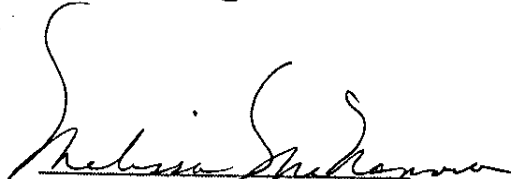
LOT 15 IN BLOCK 8 IN A.H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 13-14-427-033

Issued by:

Attorneys' National Title Network, Inc.
Three First National Plaza Suite # 1600
Chicago, Illinois 60602

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Authorized Signatory

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10.03.00