

Prepared By

UNOFFICIAL COPY

09129424

DENISE ZOWASKI
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

9395/0134 10 001 Page 1 of 2
1999-12-03 11:37:36
Cook County Recorder 23.50



and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610091117

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 23, 1999**
executed by **EDMOND BAHI AND LAMIA BAHI, MARRIED TO EACH OTHER**
to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **8901 N. WASHINGTON ST. UNIT# A, NILES, ILLINOIS 60714**

09129423

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On **NOVEMBER 29, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

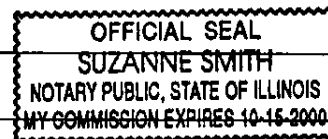
ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Suzanne Smith County,

My Commission Expires **10.15.00**

By: [Signature]
Its: **ARI A. POMERANTZ**
PRESIDENT
By: [Signature]
Its: **TAMMY SALERNO**
SECRETARY
Witness: [Signature]
UNDERSIGNED



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

De reg 93042922

UNIT A

S1583387F

SAS-A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

610091117

RIDER - LEGAL DESCRIPTION

THE WEST 47.95 FEET OF LOT 8, AS MEASURED ALONG THE SOUTH LINE THEREOF, THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 8, IN NILES TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1959, IS DOCUMENT NUMBER 1851107, ALL IN COOK COUNTY, ILLINOIS.

09-13-319-082-0000

pin ↑

09129424