UNOFFICIAL CO 3/3/005 11 001 Page 1 of 2
1999-12-03 10:15:50 Cook County Recorder



WHEN RECORDED RETURN TO: KC WILSON & ASSOCIATES 23232 PERALTA DR. STE. 218 LAGUNA HILLS, CA 92653

ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 ,	
does hereby grant, sell, assign, transfer and convey, unto  Norwest Bank Minnesota, National Association, as Indenture Trustee for the accompanied and	
existing under the laws of (herein "Assignee"), whose address is	
***registered ***/ ers of American Residential Eagle Bond Trust 1999-1 ** a certain Mortgage dated March 26, 1998 , made and executed by	
RUTH ZINN, DIVO'CED NOT SINCE REMARRIED,	
to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following	
described property situated in Cook County, State of Illinois :	
SEE ATTACHMENT "A" ** 1031 10th Avenue S.E.	
such Mortgage having been given to secure payment of  Minneapolis, MN 55414	
ONE HUNDRED ONE THOUSAND TO HUNDRED FIFTY & 00/100	
Include the Original Principal Amount) (\$ 101,250.00)	
which Mortgage is of record in Book, Vointie, or Liber No. , at page (or as	
No. 9826/693) of the LAND Records of Cook, ON 04-02-1998	
County, State of Illinois , together with the note(s) and obligations therein	
described and the money due and to become due hereon with interest, and all rights accrued or to accrue under	
such Mortgage.	
TO HAVE AND TO HOLD the same unto Assignce its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assign in has executed this Assignment of Mortgage on	
4-7-98 ·	
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emple May FIELDSTONE MORTGAGE COMPANY	
(Assignor)	
Miller Manuer	
Witness PAPPAS	
MORTGAG Asign Asig	
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2) (S) (S) (S) (S) (S) (S) (S) (S) (S) (S	
SPOSEAL 191	
1995 5 3 Address Samens address	
This Instrument Repared By: Fieldstone Mortgage Company , address: 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 , tel. no.: (41J)361-8200	
A. (120/341-0200	
SUBSCRIBED AND SWORN TO BEFORE ME IN MY_PRESENCE THIS TOAY OF	
$Apa/$ , 1998, a notary pupilic in and for the state of $M_{ext}/c_{ext}$	,
COUNTY OF Balking !!	-
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John Howard Jung fair	ر
88/ NO 1/ ) THE //	
A C PUBLIC OF A PU	
Jacqueline Hardy-Pointer	

FNMA - Muttistate/1 Assignment of Mortgage 12/95

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-995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291



Notary Public State of Maryland My Commission Expires September 01, 2001

## UNOFFICIAL COPY 9129744

Exhibit

Legal Description

County, Illinois:

THE SOUTH 1/3 OF LOT 1 AND THE NORTH 1/3 OF LOT 2 IN BLOCK 12 IN WALDEN'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF BLOCKS 6, 7, 8 AND 12 IN DORE'S SUBJUICION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, ADNGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Parcel ID #: 25-07-216-014

which has the address of 9804 SOUTH WALDLY PARKWAY, 60643

[Street, City],

Illinois

[Zip Code] ("Property Address"); OUNT CLORES OFFICE