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9398/0811 52 081 Page 1 of 2

1999-12-03 08:45:02

Cook County Recorder 23.50

ILLINOIS
COUNTY OF COOK
038801288407

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated APRIL 24, 1996, executed by AURELIO M. MENDEZ & IRMA A. MENDEZ to is recorded in Book and page, instrument number 96336120, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of SEP 30 1999, but to be effective as of the 14th day of SEPTEMBER, 1999.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Hermit Aligmar
Title: Assistant Secretary

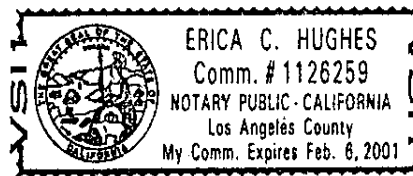
By: [Signature]
Name: Paul T Liu
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Paul T Liu, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 as custodian or trustee under the applicable custodial or trust agreement a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that ~~she~~ he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of SEP 30 1999



[Signature]
Notary Public,

(AFFIX NOTARIAL SEAL)

Prepared by:
TAMMY DERSON
United Companies Lending Corporation
P.O. BOX 2787
Baton Rouge, Louisiana 70821



SY
P2
N
M
Y
JH

Prepared by: T. DUBMAN

AMERICA'S WHOLESALE LENDER

DATE: 04/24/96
BORROWER: AURELIO M MENDEZ
CASE #:
LOAN #: 1288407
PROPERTY ADDRESS: 16 E. OLD WILLOW ROAD
PROSPECT HEIGHTS, IL. 60070-

BRANCH #995
2443 WARRENVILLE ROAD, STE. 150
LISLE IL. 60532-
(708)505-7200

LEGAL DESCRIPTION EXHIBIT A

UNIT 121 NORTH AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 2302 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24489033 AS DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SAID AMENDED DECLARATIONS ARE FILE OF RECORD IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE OF THE RECORDING OF EACH SUCH AMENDED-DECLARATION AS THROUGH-CONVEYED-HEREBY

PIN # 03-24-100-037-1035