## UNOFFICIAL CORY 129222

WHEN RECORDED MAIL TO: ROSE M MOORE PO BOX 8701 CHICAGO, IL 60637

Loan No. 304558653

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702 9398/0032 25 001 Page 1 of 2 1999-12-03 09:32:45 Cook County Recorder 23,50



## **RELEASE OF MORTGAGE**

STATE OF ILLINOIS )
COUNTY OF COUK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of parment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby rule see land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Audress: 6516 S MAPLEWOOD AVENUE, CHICAGO

Permanent Tax No.: 19242200250000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ROSE MARY MOORE, to MIDWEST CAPITAL MORTGAGE CORPORATION on June 9, 1994, and recorded in Document No. 94524918, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned by NORWEST MORTGAGE, INC. to GMAC MORTGAGE CORPORATION OF PA on December 3, 1996 which assignment is recorded on Instrument No. 97-019951 to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 5, 1999.

CORPORATE SEAL

ATTEST

JENEE SIMON

GMAC Mortgage Corporation f/k/a GMAC Mortgage

Roberta ette igill, Assistant Vice President

3451 Hannand Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

On November 5, 1999, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

**Expiration Date:** 12-08-2000

1999-10-08

CAROL J. CHAPMAN
MY COMMISSION EXPIRES
DECEMBER 8, 2000

pration of PA

(Notary's Seal)

Loan No. 304558653 UNOFFICIAL COPY

LOT 6 IN BLOCK 4 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SE CTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office