

WHEN RECORDED MAIL TO:
BERNARD PLUNKETT
11419 S DRAKE AVE
CHICAGO, IL 60655



Loan No. 306212043

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

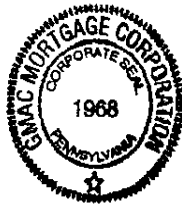
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2344 W 107TH ST, CHICAGO
Permanent Tax No.: 25181220210000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by BERNARD PLUNKETT, to MORTGAGE INVESTORS CORP on September 27, 1993, and recorded in Document No. 93794398, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this November 11, 1999.

CORPORATE SEAL



GMAC Mortgage Corporation

Roberta Pettengill

Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

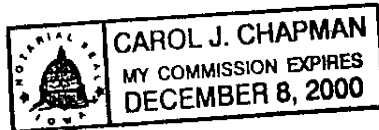
Jenee Simon
JENEE SIMON

STATE OF IOWA
County of Black Hawk

On November 11, 1999, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12-08-2000
1999-10-27



(Notary's Seal)

*Syd
P/P
M/M*

UNOFFICIAL COPY

EXHIBIT A

LOT 12 IN BLOCK 4 IN AUGUST JERNBERGS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ME RIDIAN, IN COOK COUNTY, ILLINOIS. 25-18-122-021

Property of Cook County Clerk's Office

09129228