

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

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Debtor(s) (Last Name) and address(es)
James ~~XX~~G. Gounaris
John J. Gounaris
559 Forest Preserve Drive
Wood Dale, IL 60191

Secured Party(ies) and address(es)
Banco Popular North America
4801 W. Fullerton Avenue
Chicago, IL 60639

09130531

9401/0051 53 001 Page 1 of 3
1999-12-03 12:35:49
Cook County Recorder 25.50

1. This financing statement covers the following types (or items) of property:

As set forth in Exhibit "A" attached hereto.

ASSIGNEE OF SECURED PARTY



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~~2. (If collateral is crops) The above described crops are growing or are to be grown on (Describe Real Estate)~~

3. (If applicable) The above goods are to become fixtures on ~~[The above timber is standing on . . .]~~ ~~[The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minhead of the well or mine located on . . .]~~ (Strike what is inapplicable) (Describe Real Estate)

As set forth in Exhibit "B" attached, and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.

2 Additional sheets presented
X Filed with Recorder's Office of Cook County, Illinois.
Real Estate

By: James XG. Gounaris
John J. Gounaris Signature of (Debtor)
By: John J. Gounaris
(Secured Party)*

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Rev. 3/75

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

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LEAVE 190

APR 21 1901

Property of Cook County Clerk's Office

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EXHIBIT "A" TO UCC FINANCING STATEMENT

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(A) All machinery, appliances, equipment, furniture and all other personal property of every kind or nature located in or on, or attached to, and used or intended to be used in connection with, or with the operation of, the land legally described in Exhibit A attached hereto ("Land"), buildings, structures, improvements or fixtures now or hereafter located or to be located on the Land, or in connection with any construction being conducted thereon, and all extensions, additions, improvements, substitutions and replacements to any of the foregoing;

(B) All building materials and goods which are procured or to be procured for use in or in connection with the improvements located upon the Land or the construction of additional improvements upon the Land, whether or not such materials and goods have been delivered to the Land;

(C) All plans, specifications, architectural renderings, drawings, licenses, permits, soil test reports, other reports or examinations or analyses of the Land or the improvements located thereon, contracts for services to be rendered to Debtor or otherwise in connection with said improvements and all other property, contracts, reports, proposals and other materials in any way relating to the Land or the improvements located thereon or the construction of additional improvements;

(D) All (a) judgments, insurance proceeds, awards of damages and settlements which may result from any damage to the Land or the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof or any rights appurtenant thereto; (b) proceeds of any sales or other dispositions of the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; (c) contract rights, general intangibles, actions and rights in action, including, without limitation, all rights to insurance proceeds and unearned premiums arising from or relating to damage to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; and (d) proceeds, products, replacements, additions, substitutions, renewals and accessions of and to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof;

(E) Any and all escrow accounts held by Secured Party or Secured Party's agent pursuant to any provision of any mortgage or security agreement executed by Debtor;

(F) Any and all after-acquired right, title or interest of Debtor in and to any of the property described in Paragraphs (A) through (E) above; and

(G) The proceeds from the sale, transfer, pledge or other disposition of any or all of the foregoing property.

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EXHIBIT "B"

UNITS A, B, C AND D IN BARTLETT SQUARE NUMBER 6, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87341793 IN LOT 6 IN COUNTRY HOMES OF BARTLETT SQUARE, BEING A RESUBDIVISION OF LOTS 1 TO 18, BOTH INCLUSIVE, IN BLOCK 1 OF H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 06-35-306-083-1001
06-35-306-083-1002
06-35-306-083-1003
06-35-306-083-1004

Address: 142 South Prospect Avenue
Bartlett, IL 60104

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