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1999-12-03 10:37:54
Cook County Recorder 43.50



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FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CHRISTINA M SMITH AND HUSBAND JAMES F SMITH, AS JOINT TENANTS**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **May 18, 1999** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **99511924** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **May 18, 1999** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
31-35-302-034

Property Address: **27747 RIDGEWAY AVE
RICHTON PARK IL 60471**

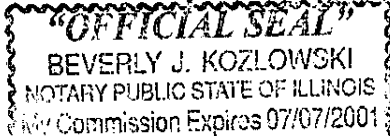
FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **16TH** day of **November** 1999

By: *[Signature]*
Stephan P. Fagan, Vice President
Attest: *[Signature]*
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **16TH** day of **November** 1999



[Signature]
Beverly J. Kozlowski, Notary Public

After Recording Mail To:
**DENNIS G KRAL ATTORNEY AT LAW
18100 HARWOOD AVE
HOMewood IL 60430**

This Document Prepared by:
**Mary Ann Hurstik
Financial Federal Trust & Savings Bank
Loan # 1200019361**

ATGF, INC

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

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RIDER "A"

LEGAL DESCRIPTION

LOT 13 AND THE SOUTH 10 FEET OF LOT 14 IN BLOCK 19 IN O'RUETER
AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST
1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office