UNOFFICIAL COP09130714

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 002-1950779

9403/0124 07 001 Page 1 of 3
1999-12-03 12:13:56
Cook County Recorder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby elease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: HAROLD R. MURPHY AND ROSELLA M. MURPHY, HUSBAND AND WIFE

Beneficiary: FIRST CHICAGO NBD MOSTRAGE COMPANY

Date of Deed: March 16, 1999 Date Recorded: March 23, 1999

Book: NA Page: NA Volume: NA Image: NA

ge: NA Document: 99279400 age: NA Microfilm: NA

Tax ID: 33311060110000 Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 2848 225TH STREET and recorded in the records of COOK

, SAUK VILLAGE. IL 60411 Sounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 12, 1999

RESOURCE BANCSHARES MORTGAGE GROUP, INC

O'Connor Title Services, Inc.

120299-1

KENNETH A. KLIMA JR. ASSISTANT VICE PRESIDENT

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this November 12, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

NOTARY PUBLIC PAEDERICK CO.

WITNESS My hand and official seal.

JANE EYLER / , NOTARY PUBLI

COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 9131 IN INDIAN HILL SUBDIVISION UNIT NO 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31. TOWNSHIP 35 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCOPDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT SCE OCUMENTS OFFICE 2521661 AND SUR'E OR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS COCUMENT 2525473

LOAN: 000021950779 DOC: RL POOL:

ACQ ID: GF2 SELLER #: 1672356838