UNOFFICIAL COPY

Prepared by: ANTHONY N. PANZICA

2510 W. IRVING PARK ROAD **CHICAGO, ILLINOIS 60618**

Return to: ANTHONY N. PANZICA 2510 W. IRVING PARK ROAD **CHICAGO, ILLINOIS 60618**

RELEASE

For the protection of the owner, this Release shall be filed with the Recorder in whose office the Mortgage or Deed of Trust was filed.

Doc#: 0913155099 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2009 03:12 PM Pg: 1 of 1

PAOLA RODRIGUEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/05/10

Mortgage or Deed of Trust was filed.			
ANTHONY N. PANZICA, ATTORNEY FOR			
PURCHASER WANDA JOHNSON			
REGARDING PRO' ERTY 9205 S. ALBANY,			
EVERGREEN PARK. V.LINOIS	(The above space for Recorder's use only)		
of the County of COCK			
State of ILLINOIS			
DO HEREBY CERTIFY that a certain LIEN	dated the 17TH	day of DECEMBER	, <u>2008</u>
made by ANTHONY N. PANZICA ON BEHALF OF	WANDA JOHNSON		
AND RECORDED DECEMBER 18, 2008			
to PROPERTY 9205 S. ALBANY, EVERGREEN PA	RK, ILLINOIS 60805		
TROTERT SEC STREET			
and recorded as Document No. 0835345039 in	n Book	at page	
in the office of the Recorder of Deeds of COO		the State of ILLINOIS	is,
with the notes accompanying it, fully paid, satisfied,			
1 I I disting a C then managers			
* OF A CONCEPT THE COUTH 15 PEFT THEDE	OF), LOT 46 AND THE SOL	JTH 5 FEET OF LOT 47 IN I	BLOCK 2 IN
CARRIED ADDITION TO EVED COPENDADK A SI	IRDIX ISIGN OF THE SOUTE	HALF OF THE NORTHWES	I QUANTEN
OF THE SOUTHWEST QUARTER OF SECTION 1,	TOWNSHIP 37 NORTH, RAM	IGE 13, EAST OF THE THIRD	PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.			
MERIDIAN, IN COOK COCK 17, 12-111	40.4		
Permanent Index Number(s): 24-01-309-051-0000	3		
Property Address: 9205 S. ALBANY, EVERGREEN PAI	KK, ILLINOIS 60805		
Dated this 23RD day of MARCH	2000	32000	
STATE OF ILLINOIS		cric Title Guaranty, Inc.	
) ss		ON YOR'S Road	
COUNTY OF COOK)	and a	mnurst IL 60126	
A A A A A A A A A A A A A A A A A A A		1/2	
ANTHONY N. PANZICA-ATTORNEY FOR		'C	
	 -		
WANDAJOHNSON			
I, the undersigned, a Notary Public, in and for said Cou	nty and State aforesaid, certify	that ANTHONY N. PANZICA	AS ,
ATTORNEY FOR WANDA JOHNSON personally known to me to be the same person(s) whose	name(s) subscribed to the fore	going instrument, appeared before	re me this day
personally known to me to be the same person(s) whose in person, and acknowledged that HE signed, sea	aled and delivered the said instr	uments as HIS free and volu	ntary act for the
in person, and acknowledged that HE signed, see	e and waiver of the right of hor	nestead.	
uses and purposes therein set forth, including the releas			`
Given under my hand and Notarial Seal this 23RE	day of MARCH	,2009	
Given under my many		MHA DOCUL	201-
AFFIX TRANSFER TAX STAMP	OR	va de succes	(
"Exempt under provisions of Paragraph	" PAUI	LA RODRIGUEZ	*
Section 4, Real Estate Transfer Tax	Act. Notar	y Public, State of ILLINOIS	
Goodon 4, treat Estate	My co	ommission expires: 10-5-10	
Data		······	npany 800-655-202
Date Buyer, Seller or Rep	resentative	InfoFRIOIALOSEALDAIS Com	трапу, 600-655-202
Dayer, Some Street		DAULA RUURIUEZ)