



Doc#: 0913155018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/11/2009 09:31 AM Pg: 1 of 3

15821-09-0096L

PREPARED BY AND WHEN RECORDED RETURN TO:
CITIMORTGAGE, INC. DOC PROC
1000 TECHNOLOGY DRIVE MS904
OFALLON, MO 63368-2240

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

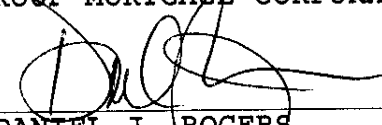
LOAN NO. 58312
INVESTOR LOAN NO. 1120619160
Date: APRIL 8, 2009

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
CITIMORTGAGE, INC.,

CITIMORTGAGE, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 8, 2009** executed by
ANDRES CHAPARRO AND MARTINA WILL DE CHAPARRO, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0913155017
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FOUR HUNDRED SEVENTEEN THOUSAND AND 00/100
DOLLARS, with interest thereon from **APRIL 8, 2009**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

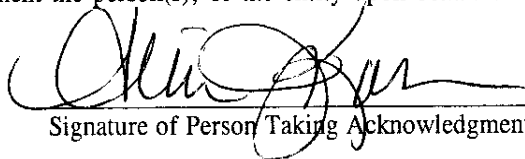
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UNOFFICIAL COPY

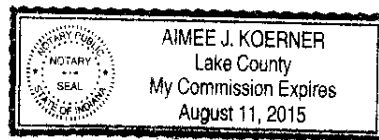
STATE OF Indiana }
COUNTY OF Lake } ss.

On this 8th day of April, 2009, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgment

My Commission Expires:



UNOFFICIAL COPY

15821-09-00962

Property Address: 1316 LIVINGSTON STREET
EVANSTON, IL 60201

Parcel I.D : 05-35-318-001

LOT 1 AND THE WEST HALF OF LOT 2 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN ROST AND GRANT'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1266 FEET OF THE EAST HALF OF LOT 19 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION (EXCEPT THE NORTH 240 ACRES IN QUILMETTE RESERVATION) IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office