### **UNOFFICIAL COPY**



FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR

Loan 00414511734077

FILED.

**DEED OF TRUST WAS** 

Doc#: 0913103043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/11/2009 02:39 PM Pg: 1 of 3

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TALSE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indextedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE PALEASE, CONVEY, and QUIT CLAIM unto JUSTIN R STONE AND ERIN GLEZEN STONE AKA ERIN E.G. FLEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 4, 2006, and recorded in November 27, 2006, in Volume/Book Page Document 0632942248 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-100-040-1030 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3151 N LINCOLN AVE APT 309, CHICAGO, IL, 60657 Witness my hand and seal 04/23/09.

JPMORGAN CHASE BANK, N.A.

Angela T. Gayden Vice President Bang Property 2

IL00.DOC 08/06/07 Syer 03 5 mn fr

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/23/09.

Notary Public

LIFETIME COMMISION

Prepared by: MARIA DANICA PET RFRA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511734077

County of: COOK COUNTY

Coot County Clart's Office



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## **UNOFFICIAL COPY**

Loan No. 00414511734077

#### **EXHIBIT A**

TAX ID: 14-29-100-040-1030

PARCEL 1: UNIT 309 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13. INCLUSIVE IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PARTY LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID

DECLARATION, PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 47, LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID, 14-29-100-040-1030.

The Real Property or its address is commonly known as 3151 N LINCOLN AVE APT 309, CHICAGO, IL 60657. The Real Property tax identification number is 14-29-100-040-1030.