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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0913103090 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2009 03:48 PM Pg: 1 of 4

RETURN TO:
AMICUS Professional Legal Services
19150 South 88th Ave.
Mokena, IL 60448

PA0911897

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JAMES B. NUTTER & COMPANY)

PLAINTIFF) NO.

VS

) JUDGE

CHICAGO TITLE LAND TRUST CO., SUCCESSOR)
TRUSTEE TO AMERICAN NATL BANK & TRUST)
CO. OF CHICAGO, A/T/U/T/A 48756 DTD)
1/4/80; SECRETARY OF HOUSING AND URBAN)
DEVELOPMENT; UNITED STATES OF AMERICA;)
6700 CRANDON CONDOMINIUM ASSOCIATION;)
UNKNOWN BENEFICIARIES OF CHICAGO TITLE)
LAND TRUST CO. SUCCESSOR TRUSTEE UNDER)
TRUST AGREEMENT NO. 48756 DATED 1/4/80;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;

DEFENDANTS)

09CH16631

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 11 day **MAY 11 2009**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT: UNIT 14-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 AND THE 17 FEET OF LOT 2 IN FREDERICK H. BARTLETT'S JACKSON PK. SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FT. THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6700 SOUTH CRANDON AVENUE UNIT 14B

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CHICAGO, IL 60649

The subject mortgage has been recorded/registered as document number:
#0819708052 .

SIGNATURE: *Richard M. Roenba* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-24-404-028-1039

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JAMES B. NUTTER & COMPANY)
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PLAINTIFF) NO.
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VS) JUDGE
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TRUST AGREEMENT NO. 48756 DATED 1/4/80;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;)
)
DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on
_____ and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0911897

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

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COUNTY DEPARTMENT - CHANCERY DIVISION

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DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, RICHARD M. ROSENBAUM, attorney, certify that I prepared this notice on
MAY 8, 2003 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

Richard M. Rosenbaum
SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0911897