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MERCURY TITLE COMPANY, L.L.C.



Doc#: 0913104034 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/11/2009 08:37 AM Pg: 1 of 4

COVER SHEET Ty Recording

Deed Mortgage ssignmen

Power of Attorney
Release
Subordination Agreement
Other

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WARRANTY DEED

THE GRANTOR, GP 1, LLC, an Illinois indited liability company of the City of Chicago State of Illinois, for and in consideration of the sum of TEN (\$10.00) and 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS TO: Gregory A. DeHaan and Crace E. DeHaan, husband and wife as tenants by the entitety, with an address of 922 Forest Drive, Portage Michigan 49002 ("Grantee"), the following described real Estate situated in the County of Cook in the State of Illinois, to wit:

City of Chicago

Dept. of Revenue

578020

05/04/2009 09:24

Batch 07272

Real Estate

Transfer Stamp

\$12,600.00

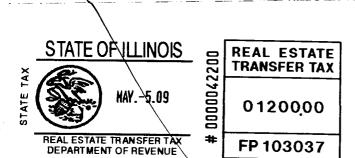
(above space for recorder only)

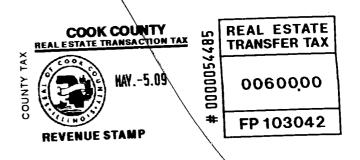
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index Number(s). 17-22-110-122-0000; 17-22-110-037-0000 (affects underlying land and other property)

Address of Real Estate: 1211 South Prairie Avenue Private, <u>Unit 5105/GU-379/S-254</u> Chicago, Illinois 60605

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and payable at the time of closing; (3) applicable zoning, planned unit development and building laws or ordinance and restrictions; (4) public, private and utility easements; (5) encroachments, covenants, conditions, restrictions, and agreements of record, including but not limited to rights of the City of Chicago in and to freight tunnels located in the Museum Park North Property and/or the Condominium Property, certain unrecorded license agreement, and railroad rights of way, reservations, easements and rights, provided none of the foregoing materially adversally affect the Grantee quiet use and enjoyment of the Premises as a residential condominium; (6) the Declaration and other project documents, including without limitation the Museum Park North Umbrella Declaration, and any amendments and exhibits thereto; (7) the provisions of the Illinois Condominium Act; (8) acts done or suffered by Grantee, or anyone claiming, by, through, or under Grantee; (9) Central Station Redevelopment Agreement and any amendments and exhibits thereto; (10) conditions and provisions of the Near South Tax Increment Financing Redevelopment Project Area; (11) the terms and conditions of the Special Service Area Ordinance; and (12) liens and other matters as to which the Mercury Title Company, LLC (as herein defined) commits to insure Buyer against loss or damage.





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| In Witness Whereof, said Grantor has caused its name to be signed to these presents by its authorized agent on |
|---|
| GP 1, LLC, an Illinois limited liability company |
| By: EDC GP1, LLC, an Illinois limited liability company |
| Its: Manager |
| By: EDC One Museum Park, LLC, |
| an Illinois 'in ited liability company |
| Its: Manager By: EDC Management, Inc., |
| By: EDC Management, Inc., an Illinois corporation |
| Its: Manager |
| |
| By: |
| Ronald B. Shipka Fr. Its President |
| iis/i icsiucia |
| State of Hinois) |
|)ss |
| County of Cook) |
| |
| I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREB CERTIFY, Ronald Shipka, Jr., in the capacity noted above, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, signed, sealed and delivered the same |
| instrument as his free and voluntary act, in the capacity noted above, for the uses and purpose therein s forth. |
| instrument as his free and voluntary act, in the capacity noted above, for the uses and purpose therein s |
| instrument as his free and voluntary act, in the capacity noted above for the uses and purpose therein s forth. Given under my hand and official seal, this |
| Given under my hand and official seal, this day of 2009. "OFFICIAL SEAL" PAMELA HILL |
| Given under my hand and official seal, this day of 2009. "OFFICIAL SEAL" PAMELA HILL NOTARY PUBLIC, STATE OF ILLINOIS |
| Given under my hand and official seal, this Aday of 2009. "OFFICIAL SEAL" PAMELA HILL PAMELA HILL NOTARY PURIS STATE OF HUNOIS |
| Given under my hand and official seal, this day of 2009. "OFFICIAL SEAL" PAMELA HILL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/29/2009 This instrument was prepared by: |
| Given under my hand and official seal, this day of 2009. "OFFICIAL SEAL" PAMELA HILL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/29/2009 |
| Given under my hand and official seal, this day of PAMELA HILL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/29/2009 This instrument was prepared by: Brown, Udell & Pomerantz, 1332 N. Halsted St. Suite 100, Chicago, IL, 60622. |
| Given under my hand and official seal, this day of 2009. "OFFICIAL SEAL" PAMELA HILL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/29/2009 This instrument was prepared by: |
| Given under my hand and official seal, this day of partial 2009. "OFFICIAL SEAL" PAMELA HILL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/29/2009 This instrument was prepared by: Brown, Udell & Pomerantz, 1332 N. Halsted St. Suite 100, Chicago, IL, 60622. After recording mail to: Send subsequent tax bills to: |
| Given under my hand and official seal, this day of PAMELA HILL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/29/2009 This instrument was prepared by: Brown, Udell & Pomerantz, 1332 N. Halsted St. Suite 100, Chicago, IL, 60622. After recording mail to: Send subsequent tax bills to: |

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 5105, and GU-379 IN THE ONE MUSEUM PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN BLOCK 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KILEY'S SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-254, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0809922000.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, FASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

COMMONLY KNOWN AS: 1211 SOUTH PRAIRIE AVENUE PREVATE, UNIT <u>5105</u>, and <u>GU-379</u>, CHICAGO, ILLINOIS 60605

PIN: 17-22-110-122-0000; 17-22-110-037-0000 (affects the underlying land and other property)