

UNOFFICIAL COPY

1125203789
RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)
CTIC-HE

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF



Doc#: 0913108049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2009 07:32 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

DEIDRE R WATTS, A SINGLE PERSON

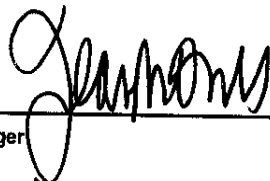
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 24TH day of APRIL 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0614535290 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE ATTACHMENT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-02-314-130-1027

Address of premises: 4508 S WOODLAWN AVE CHICAGO, IL 60653-0000

Witness hands and seal this 27TH day of APRIL, 2009



Jean Morris - Loan Manager



Todd J. Niedermeier - Vice President

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I GAIL GARTLEY, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Manager and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 27th day of APRIL 2009

My commission expires: 10-08-2011

Gail Gartley
GAIL GARTLEY NOTARY PUBLIC



RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563

TO

DEIDRE R WATTS
4508 S WOODLAWN AVE
CHICAGO, IL 60653-0000

MAIL TO

HEALTHCARE ASSOCIATES CU
1151 EAST WARRENVILLE ROAD
NAPERVILLE IL 60563

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ATTACHMENT "A"

UNIT NUMBER (S) 14-9 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PARTS OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF ORIGINAL BLOCK 5, EAST OF THE WEST 33 FEET IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN MARTHA J. CONDEE'S SUBDIVISION OF LOT 3 AND THE 28 FEET OF LOT 2 IN MRS. E.W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF LOTS 1 TO 4, INCLUSIVE, IN MARTHA J. CONDEE'S SUBDIVISION, AFORESAID, ALSO ALONG THE EAST LINE OF LOTS 1 TO 3, INCLUSIVE IN CLANCY'S RESUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, ALSO ALONG THE EAST LINE OF LOT 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID, 301.73 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 64.94 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 183.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.92 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 183.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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